



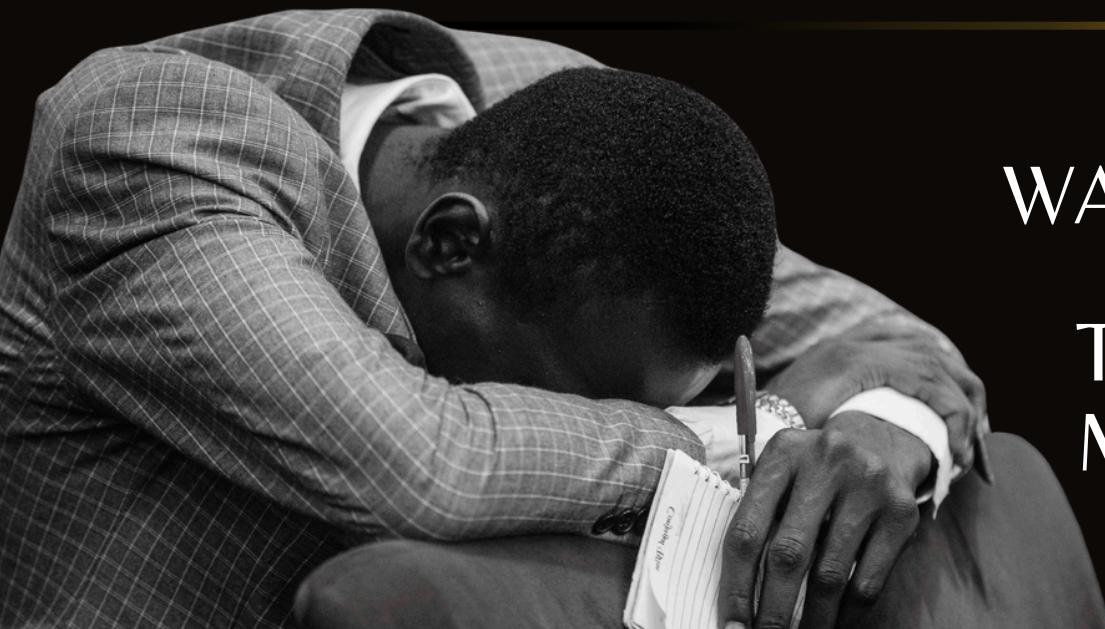
THE WAY OF **מֹשֶׁה**

MESSIANIC MAGAZINE - FREE -

SUKKOT 2025 ISSUE

“**RETURN TO ME!**”
...and I will return to you !

Malachi 3:7



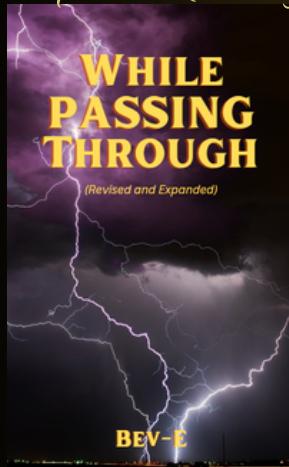
FINAL
WARNINGS

THE ANTI
MESSIAH

FEATURED BOOK *A Redemption Story*



Beverly Lemoine



Release date: OCT-2025

REJOICE!
Joy unspeakable!
How can you find
and keep it...



“FOR I HAVE KNOWN
HIM, SO THAT HE
COMMANDS HIS
CHILDREN AND HIS
HOUSEHOLD AFTER
HIM, TO GUARD THE
WAY OF **אֱלֹהִים**, TO
DO RIGHTEOUSNESS
AND RIGHT-RULING,
SO THAT **אֱלֹהִים**
BRINGS TO ABRAHAM
WHAT HE HAS SPOKEN
TO HIM.”



Barashiyth (Genesis) 18:19

THE WAY OF YAHUAH

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BEHOLD
NAIL
BEHOLD

HAND

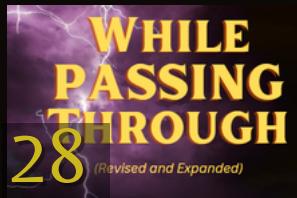
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FEATURED ARTIST

JAMES BLOCK

Here is an artist who sings the Word of YAH! Each song is inspired by the Scriptures. The song for this season is *Dwell with Us*, looking forward to the establishment of YAH's eternal kingdom! *Revelation 22*



FEATURED BOOK

WHILE PASSING THROUGH

A compelling witness about the power of YAH to help us overcome life's greatest adversities. We are all indeed just passing through.

We are grateful to our Heavenly Father, **יהוָה**, for His continued favor, as He has brought us into yet another season. We are now in the seventh Scriptural month, during which we celebrate the Appointed Times looking forward to Messiah's return!

Editor's Note

The Way of **יהוָה** Magazine is devoted to sharing the Word and edifying the body of Messiah by sharing motivational, informative, and insightful pieces, rooted in Scriptural Truth. We also use this platform to share the work of other believers devoted to the Way!

Although we believe that every child of YAH is moved by His Spirit, we also understand that given our sinful human nature, we are not yet perfect! Like our Messiah said, "No one is good except One – Alahym" (Mat 19:17). We passionately seek after His Way, and we trust the Author of Our Faith to perfect us! We are all called to walk before **יהוָה** Alahym and be blameless (Gen 17:1). This is our goal and our mission, as we seek the Way of **יהוָה**.

In this edition of the Way of **יהוָה** magazine, we focus on the imminent return of our Messiah **וְאַתָּה יְהוָה**. In this season, when many who are seeking to be Torah-observant have set up their sukkahs (temporary tents), reminding us of the 40-year journey of our Hebrew Yasharalite ancestors in the wilderness (Lev 23:43), we look forward to the return of our Messiah to establish the eternal reign of the Father, and His eternal dwelling with His children (Rev 21:3).

This edition is timed to focus on the prophetic purpose of this season! It's all about Messiah's return to set things right once and for all! He is giving us time to get our spiritual house in order, but His waiting must soon come to an end at the appointed time (2 Pet 3:9). We have a small window of opportunity left... so today is the day we need to commit to prioritizing YAH's will in our lives.

It's great to celebrate the appointed feast days of **יהוָה**, but we need to remember that these are mere shadows of what is yet to come (Col 2:17). Let's ensure that we fix our minds on the things above (Col 3:2) and remember that the substance of these celebrations is Messiah (Col 2:17) !!!

May our Loving Father, who is most merciful, continue to bless us, keep us, and make His face shine upon us (Num 6:22-27).



Yahudi Yahu Yahudah
Editor-in-Chief

The Way of YHWH

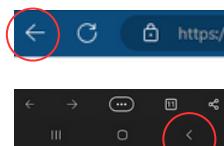
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WELCOME!

In His Name (IHN) Messianic Ministries welcomes you to our community of readers! This magazine came to life in a very special season, as we grow in our quest of the True Way of YAH! We hope that the contents of this publication will be a blessing to you! We encourage you to share this magazine, which is being made available free in digital format. We do not wish to profit financially from this venture and will NEVER solicit donations or money from you.

If anyone contacts you with any requests for sponsorship or donation on our behalf, please disregard them, as they have no authority to do so.

NOTE



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SUK KOT



REJOICE!

Joy unspeakable!

How can you find true joy and keep it...

*Weeping may stay the night,
but joy comes in the morning.*

— *Tehillim (Psalms) 30:5*

Show me one person who has never felt down and wept from being overwhelmed with grief or anguish? Even the most perfect person to have ever walked the face of this earth—**YHWH** wept (Yohanan (John) 11:5)! So, I can safely assume that we've all had our moments!

Knowing that the same fate happens to all, we should never downplay people's grief; instead, we should offer them this hope: this too shall pass and YAH Most High will turn everything around for good, for those who are called according to His purpose (Romiyim (Romans) 8:28)! There is hope even in tragedy! This is the hardest thing for us to see while we're in the midst of our troubles; that is why the Scripture bids us to encourage each other, especially as we see "the day" approaching (Ib'rim (Hebrews) 10:25) and troubles mounting each day.

The "Joy Unspeakable" I'd like to focus on is like nothing we have or will every experience in this life! It is looking into a sure and certain future when all the troubles of this life will be done away with! How do I know this? It is written!!! Therefore, we know because the prophetic Word of YAH is always 1000% sure!!!

The seventh scriptural month, during which we celebrate four appointed times—Yom Teruah (Feast of Trumpets); Yom Kippur (Day of Atonement); Sukkot (Feast of Tabernacles), and Yom Shemini Atzeret (Last Great Day)—is truly the season of our gladness. It points us forward to some key prophetic events that have yet to unfold before the eternal reign of YAH Most High is re-established, giving us an opportunity to dwell with Him forever!!! There will be no moment more joyful than this for those who respond to the call of the Father, to come to Him!!!

"...there will be no more death or mourning or crying or pain, for the former things have passed away."

— *Hazon (Revelation) 21:4*

"The Spirit and the Bride say, 'Come!' Let the one who hears say, 'Come!' And let the one who is thirsty come, and the one who desires the water of life drink freely." Hazon (Revelation) 22:17

It was on the occasion of Yom Shemini Atzeret (the Last Great Day festival), that our Messiah revealed something very profound about Himself and His plan:

There is one hope, one fountain of living water: The Most High **YHWH** (Jer 17:13). It is written in Nehemyah (Nehemiah) 8:10 that the joy of **YHWH** is our strength. Incidentally, this declaration was written when the people of the nation of Yasharal were being restored from Babylonian captivity, the place of worship was being rebuilt, and they were rediscovering the Torah (law), so that they could again experience that unspeakable joy—**Simchâh**—that comes from being in the presence and in the will of the Most High YAH!

"On the last and greatest day of the feast, **YHWH** stood up and called out in a loud voice, 'If anyone is thirsty, let him come to Me and drink. Whoever believes in Me, as the Scripture has said: "Streams of living water will flow from within him." He was speaking about the Spirit, whom those who believed in Him were later to receive. For the Spirit had not yet been given, because **YHWH** had not yet been esteemed." (Yohanan (John) 7:37-39)

"We write these things so that our joy may be complete." (Yohanan Aleph (1 John) 1:4)

 Shalom Aleichem!

PROPHETIC CALENDAR?

SO TEACH US TO NUMBER OUR DAYS,
THAT WE MAY APPLY THE HEART TO WISDOM.

TEHILLIM / PSALMS 90:12

WHOEVER CLAIMS TO ABIDE IN HIM MUST WALK AS *מֶלֶךְ* MESSIAH WALKED. 1 JOHN 2:6

All through the Messianic Writings about the life of Messiah—from Matthew to John—we see that there are major events taking place in the life of Messiah *מֶלֶךְ*, occurring at important milestones: His birth during the Feast of Tabernacles—not December 25th—His many healing miracles on Sabbath—the seventh day of the week and not Sunday—His death on Passover day—Wednesday and not Friday—His rest in the tomb for 3 days and 3 nights, from the annual sabbathon of the Feast of Unleavened Bread to the seventh day Sabbath, and the resurrection near the end of the Sabbath—not on Sunday, or the first day of the week, and finally the giving of the Set Apart Spirit (as told in the book of Acts) on Shabuot (which some call Pentecost).

It follows quite obviously that Messiah's return will be timed to occur around the next appointed time in the sequence: Yom Teruah or Feast of Trumpets.

The Scripture unlocks the true meaning of the appointed times of *מְלֵאָה*, dedicated times of celebration and reflection which are set out in the Words which *מְלֵאָה* gave to Moshe on Mount Sinai for all the seed of Abraham—the people of the eternal covenant—to observe.

The first of these annual celebrations is *Pěsaḥ* (פֶּסַח or Passover). This has both historical and prophetic significance. The historical significance is widely accepted and straightforward. Passover is well known to mark the night when the children of YAH were delivered out of bondage from Egypt and spared from the plague of death because they obeyed the command to place the blood of the passover lamb on their doorposts. However,

the less known spiritual and prophetic importance is far more profound. The deliverance from Egypt and protection from the plague of death foreshadows the spiritual deliverance from sin and protection from the second death in the lake of fire and brimstone. The removal of items with leaven or leavening agents is symbolic of putting away sin from our lives, as we need this restoration to be able to stand in the presence of the Most High YAH!

We read in 1 Corinthians 5:7: Get rid of the old leaven, that you may be a new unleavened batch, as you really are. For Messiah, our Passover, has been sacrificed for us.

The True Passover is extolled in the Book of Revelation (Hazon) for being the only one worthy to remove the seals and open the scroll in the Father's hand, and the ultimate purpose of His sacrifice is also made clear in Hazon (Revelation) 5:9-10:

And they sang a new song: 'Worthy are You to take the scroll and open its seals, because You were slain, and by Your blood You purchased for Alahym those from every tribe and tongue and people and nation. You have made them to be a kingdom and priests to serve our Alahym, and they will reign upon the earth.'

So in these two passages, the plan of deliverance is clearly revealed, and each of the appointed times (moediim) set out in Wayyiqra (Leviticus) 23 marks a milestone on this journey which the Father calls us to walk with Him.

We'll let the Scripture speak for itself:

PROPHETIC CALENDAR?

PĚSAH (PASSOVER)

In a loud voice they were saying: "Worthy is the Lamb, who was slain, to receive power and riches and wisdom and strength and honor and esteem and blessing!" (Rev 5:12)

CHAG MATZAH (FEAST OF UNLEAVENED BREAD)

While they were eating, በኋላ ተወስኗል took bread, spoke a blessing and broke it, and gave it to the disciples, saying, “Take and eat; this is My body.” Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you. This is My blood of the covenant, which is poured out for many for the forgiveness of sins. (Mat 26:26-28)

HABIKURRIM (FIRSTFRUITS)

But Messiah has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Messiah all will be made alive. But each in his own turn: Messiah the firstfruits; then at His coming, those who belong to Him. (1 Corinthians 15:20-23)

SHABUOT (FEAST OF WEEKS OR PENTECOST)

When the day of Shabuot came, they were all together in one place. Suddenly a sound like a mighty rushing wind came from heaven and filled the whole house where they were sitting. They saw tongues like flames of fire that separated and came to rest on each of them. And they were all filled with the Set Apart Spirit and began to speak in other tongues as the Spirit enabled them. (Acts 2:1-4)

YOM TERUAH (FEAST OF TRUMPETS)

Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in an instant, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must be clothed with the imperishable, and the mortal with

immortality. When the perishable has been clothed with the imperishable and the mortal with immortality, then the saying that is written will come to pass: "Death has been swallowed up in victory." "Where, O She'ol, is your victory? Where, O Death, is your sting?" (1 Corinthians 15:51-55)

YOM KIPPUR (DAY OF ATONEMENT)

Alahym presented Him as the atoning sacrifice through faith in His blood, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand. (Rom 3:25)

For if, when we were enemies, we were reconciled to Alahym by the death of His Son, much more, being reconciled, we shall be saved by His life. And not only so, but we also joy in Alahym through our Master የአዎች ደንብ Messiah, by whom we have now received the atonement. (Romans 5:10-11)

For this reason He had to be made like His brothers in every way, so that He might become a merciful and faithful High Priest in service to Alahym, in order to make atonement for the sins of the people. (Heb 2:17)

SUKKOT (FEAST OF TABERNACLES)

And I heard a loud voice from the throne saying: "Behold, the dwelling place of Alahym is with man, and He will dwell with them. They will be His people, and Alahym Himself will be with them as their Alahym. 'He will wipe away every tear from their eyes,' and there will be no more death or mourning or crying or pain, for the former things have passed away." (Rev 21:3-4)

YOM SHEMINI ATZERET (LAST GREAT DAY)

And the One seated on the throne said, "Behold, I make all things new." Then He said, "Write this down, for these words are faithful and true."

And He told me, "It is done! I am the Aleph

PROPHETIC CALENDAR?

and the Tau, the Beginning and the End. To the thirsty I will give freely from the spring of the water of life. The one who overcomes will inherit all things, and I will be his Alahym, and he will be My son." (Rev 21:5-7)

These observances are scheduled according the Scriptural Calendar, and they are observed between the first and seventh Scriptural month, as follows:

Pěsah - the 14th day of the month of Abib (the first Scriptural month) | Lev 23:5

Chag Matzah - the 15th to the 21st day of Abib (this is the only month which the Father called by Name) | Lev 23:6-8

HaBikurrim - the morning after the Sabbath during the week of Chag Matzah, always occurs after the weekly Sabbath during that week | Lev 23:9-14

Shabuot - 50 days after the Sabbath during Chag Matzah, the count starting on HaBikurrim. Seven Sabbaths are counted, and Shabuot is on the day after the seventh weekly Sabbath or day 50. | Lev 23:15-22

Yom Teruah - the 1st day of the seventh month | Lev 23:23-25

Yom Kippur - from the 9th evening to the 10th evening, starting when the day transitions from day to night | Lev 23:26-31

Sukkot - the 15th to the 21st day of the seventh month | Lev 23:33-43

Yom Shemini Atzeret - the 22nd day of the seventh month (also called "the eighth day," foreshadowing the renewed kingdom) | Lev 23:39

We urge you to weigh everything against the Scripture, which is the final authority on YAH's calendar. We do differ on some points with some sources, since we find that some of the things they apply do not align completely with the Law of YAH as given to Moshe. One example is the observance of Shabuot, which (according to Scripture) always occurs the day after the weekly Sabbath. It never has a fixed date in Scripture, since YAH instructs us to actually count 50 days each year to know when Shabuot is to be observed. We urge you to also ensure that Scripture is the final authority on all things pertaining to worship and set-apart living.

We leave you with these kind words of caution against futile debates and encourage you to stay away from verbal battles with people who are not seeking to understand and live by truth.

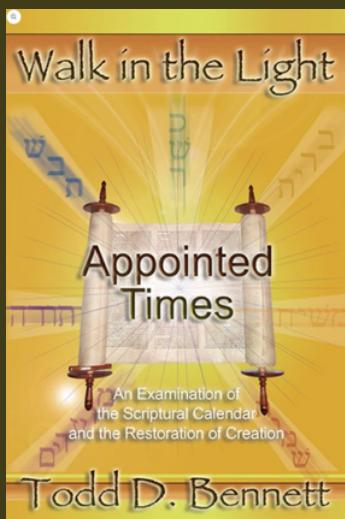
"One person regards a certain day above the others, while someone else considers every day alike. Each one should be fully convinced in his own mind." (Rom 14:5)

But reject foolish and ignorant speculation, for you know that it breeds quarreling. And a servant of the Master must not be quarrelsome, but must be kind to everyone, able to teach, and forbearing. He must gently reprove those who oppose him, in the hope that Alahym may grant them repentance leading to a knowledge of the truth. Then they will come to their senses and escape the snare of the devil, who has taken them captive to his will. (2 Timothy 2:23-26)

Here are some sources we use to inform our understanding of YAH's prophetic calendar and the appointed times.

- [Torah Calendar](#)
- [PaleoTimes](#)
- [Abib of God](#)

We also recently bought [Appointed Times - Walk In The Light #10 \(E-Book\)](#) as a reference book to learn more about YAH's moedim (appointed times).



We've been redeemed by the Blood of the Lamb, to restore us to our Loving Father, with whom the Redeemed will dwell in shalom forever and ever!



*Watch
The
Video*

2025 - 2026 APPOINTED TIMES

2025
Observed

2026
Forecasted

PĚSAH	
12-13 April 2025	2-3 April 2026
CHAG MATZAH	
13-20 April 2025	3-10 April 2026
HABIKURIM	
19-20 April 2025	4-5 April 2026
SHABUOT	
7-8 June 2025	23-24 May 2026
YOM TERUAH	
23-24 September 2025	12-13 September 2026
YOM KIPPUR	
2-3 October 2025	21-22 September 2026
SUKKOT	
7-14 October 2025	26 September - 3 October 2026
YOM SHEMINI ATZERET	
14-15 October 2025	3-4 October 2026

STANDING FIRM

WHEN THINGS FALL APART

In search of hope!

The very first time the word "hope" appears in the Scripture is within the first chapter of the book of Ruth (Ruth 1:12). The main character in this story is Na'omi. Her story started out as one of devastation and despair. The first 5 verses of Ruth encapsulate the myriad tragedies that befell this widow, whose story somewhat reminds us of the travails of Job. Job had lost almost everything yet kept the hope and was restored even beyond his former state. The same rings true for Na'omi, who had lost all hope because of the tragedies in her life: a severe famine in her native land of Beyth-lechem (meaning 'house of bread') in the tribal lands of Yahudah, the death of her husband Elimelek and her two sons: Maḥlon and Kilyon, and poverty due to the dire conditions that befell her.

Thankfully, the story didn't end there! What unfolds in the remaining portions of this four-chapter masterpiece is a profound lesson on why we need to search for and hang on to hope, especially in times of hardship.

The timing of Na'omi's return to her homeland, after having been in Moab, where she and her family had sought refuge during the famine, was not an accident. It was the barley harvest; the Father had healed the land from famine. It was the month of Abib - the month of new beginnings! This is exactly where things begin to turn around for Na'omi.

Na'omi had two daughters-in-law, who were widowed when Na'omi lost her two sons. As Na'omi was heading back from Moab to Beyth-lechem in Yahudah, she urged them to go back to their homeland, Orpah did but Ruth refused. Instead, she clung in love to Na'omi. It was evident that despite Na'omi's anguish, there was something enduring and special that radiated from her core because of who she served: The Most

High  Ruth stood firm when everything in her world was falling apart. She had lost her husband, and now she was being driven away from the only true love she had left. She was so impelled by the enduring love that Na'omi demonstrated that she refused to let go of this life with her.

The story gradually shifts to a compelling love story, in which Ruth, through the providence of the Father, remarries a man named Bo'az. Bo'az took note of this virtuous woman, of whom he had heard commendable things. He allowed her to glean barley from his fields, and he noticed that Ruth carried herself with dignity—not flirting with the young men in the fields. He showed favor to her and ensured that Ruth and Na'omi were well fed. Being closely related to Na'omi's husband, Bo'az was well positioned to be the kinsman redeemer who later married Ruth, with whom he had a son named Oběd. Oběd was the father of Yishai, who was the father of King Daud, with whom the Father made a covenant for an eternal reign of kings. The best part of the story was yet to come!!!

Thirty (30) generations after Bo'az came the true kinsman Redeemer: **מֶשֶׁחַ** Messiah. MattitYahu (Matthew) details the genealogy of the Messiah, starting with Abraham, showing that the Messiah's ancestry ran through the line of kings through Ruth's great-grandson, Daud. This story reinforces the need for us to hang on to hope, because in spite of it all, YAH has an awesome plan in motion that will exceed our wildest imagination! **מֶשֶׁחַ** is my portion," says my soul, "therefore I will hope in Him."

It is good to those who wait for Him, to the soul who seeks Him. It is good to hope and wait quietly for the deliverance of God. (Lamentations 3:24-26)

EXTOL THE NAME

Psalm 68:4, in the King James translation says:
"Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name **JAH**, and rejoice before him."

THE [1611 VERSION](#) OF THE SAME TEXT IDENTIFIED THE CREATOR BY THE NAME "IAH" - AS STILL USED TODAY IN MANY SCRIPTURAL NAMES SUCH AS ISAIAH, JEREMIAH, ETC. [VIEW OLDER TRANSLATION](#). THE NEW KING JAMES VERSION RESTORES THE HEBRAIC VERSION OF THE NAME "YAH"--BOTH ONLY IN THAT VERSE. THERE ARE SEVERAL OTHER PLACES IN THE TEXT WHERE THE NAME OF OUR CREATOR APPEARED, BUT TRANSLATORS USE "THE LORD" INSTEAD OF HIS NAME! HOW CAN WE TRULY EXTOL HIS NAME IF WE DO NOT SPEAK IT? HOW CAN WE SPEAK IT IF IT IS HIDDEN?

THE SAME VERSION OF THE NAME APPEARING IN [VERSE 18](#) IS TRANSLATED AS "THE LORD". THE FULL NAME OF THE CREATOR APPEARS IN THE SAME PSALM 68, EIGHT (8) TIMES AND IS ON EACH OTHER OCCASION IN THE TRANSLATION REPLACED WITH "THE LORD".

SECRET THINGS

Have you every seen documentation of the evolution of the script used by the Semitic peoples? Very early forms of writing used the script known today as Pictographic Hebrew. What's so phenomenal about this script is that it reveals the plan of YAH to save His people through the sacrificial offering of His Son **OWYAH**.



Whereas English is read from left to right, Hebrew is read from right to left.

Some people use Yahweh and Jehovah to identify the Father, however, substituting "J" for "Y" and "W" for "U." Others use Yehovah, substituting "V" for "u".

The name of **מְלֹאָכָה** is a strong tower; the righteous run to it and are safe.

PROVERBS 18:10

Shalom Aleichem!

NEW

Free e-Book

מְלֹאָכָה

NAME
ABOVE
ALL
NAMES

Alahym, therefore, has highly exalted Him and given Him the Name which is above every name...

PHILIPPIANS 2:9

DOWNLOAD

Powerful antidote against the Mark of the Beast

FINAL WARNINGS

The Cry of the Malakim

Then if anyone hears the sound of the horn but fails to heed the warning, and the sword comes and takes him away, his blood will be on his own head. Since he heard the sound of the horn but failed to heed the warning, his blood will be on his own head. If he had heeded the warning, **he would have saved his life.** (*Yehezqēl (Ezekiel) 33:4-5*)

Prophetic warnings are rarely taken seriously! In fact, many times, people scoff and mock the words of prophets; they go to the extent of persecuting and even killing the prophets to silence them! The Father has, throughout the ages, used many people to warn against a persistent sinful tendency that has transcended all of humanity's existence. **False worship!** History is riddled with unmistakable evidence of the whoring ways of humanity, and evidence abounds in the international English names of the days of the week (Sunday, Monday, Tuesday, Wednesday, etc—named after a pantheon of idols).

We are reminded, through it all, of our one sure mission in life: “Fear Alahym and keep His commandments, because this is the whole duty of humanity.” *Qoheleth (Ecclesiastes) 12:13*

Throughout life, we undergo experiences—the good, the bad, and the ugly—that place us in positions where we have to make choices, sometimes easy, sometimes hard: right or wrong; life or death! In these last days, humanity will be faced with a tough life-or-death decision: worship the Creator or worship the creature (the beast and his image). The final test is set out in the book of Hazon (Revelation), but so are the warnings and the strategies for surviving the great test that lies ahead. We need to stand firm and faithful in worship—that is, living according to the commands of the Most High YAH and having the faith of Messiah **ՕՐՎՈՅՑՈՒ**!

Hazon (Revelation) is reputed as one of the most difficult and controversial books of Scripture—yet, anyone who has ever taken the time to read the Words for themselves can attest that there is great blessing and wisdom contained within its pages. Revelation is critical, because it contains essential warnings for the children of YAH, starting with the messages that Messiah Himself sent to the scattered assemblies in the Diaspora, and then leading to a series of messages and warnings brought by the heavenly messengers (malakim): messages still relevant and even more urgent for believers today as we near the time of testing and tribulation!

4 KEY MESSAGES

#1

“Fear Alahym and give Him esteem, because the hour of His judgment has come. Worship the One who made the heavens and the earth and the sea and the springs of waters.”
Rev 14:7

#2

“Fallen, fallen is Babylon the great, who has made all the nations drink the wine of the passion of her whoring.” Rev 14:8

#3

“If anyone worships the beast and its image, and receives its mark on his forehead or on his hand, he too will drink the wine of Alahym’s anger, poured undiluted into the cup of His wrath. And he will be tormented in fire and brimstone in the presence of the set-apart messengers and of the Lamb. And the smoke of their torment rises forever and ever. Day and night, there is no rest for those who worship the beast and its image, or for anyone who receives the mark of its name. Here is a call for the perseverance of the set-apart ones who keep the commands of Alahym and the faith of **ՕՐՎՈՅՑՈՒ**.”
Rev 14:9-12

#4

Then the messenger told me to write, “**Blessed are those who are invited to the marriage supper of the Lamb.**” And he said to me, “These are the true words of Alahym. So I fell at his feet to worship him. But he told me, “Do not do that! I am a fellow servant with you and your brothers who rely on the testimony of **ՕՐՎՈՅՑՈՒ**. Worship Alahym! For the testimony of **ՕՐՎՈՅՑՈՒ** is the spirit of prophecy.” Rev 19:9-10

FINAL WARNINGS

The Cry of the Malakim

REINFORCEMENT OF THE MESSAGE BY YAHUAH HIMSELF

“Come out of her My people...”

Rev 18:4

“After this I saw another messenger descending from heaven with great authority, and the earth was illuminated by his esteem. And he cried out in a mighty voice: “**Fallen, fallen is Babylon the great!** She has become a lair for demons and a haunt for every unclean spirit, every unclean bird, and every detestable beast. All the nations have drunk the wine of the passion of her whoring. The kings of the earth have committed whoring with her, and the merchants of the earth have grown wealthy from the extravagance of her luxury.”

Then I heard another voice from heaven say: “**Come out of her, My people, so that you will not share in her sins or contract any of her plagues.**

For her sins are piled up to heaven, and Alahym has remembered her iniquities. Give back to her as she has done to others; pay her back double for what she has done; mix her a double portion in her own cup. As much as she has esteemed herself and lived in luxury, give her the same measure of torment and grief. In her heart she says, ‘I sit as queen; I am not a widow and will never see grief.’

Therefore her plagues will come in one day— death and grief and famine— and she will be consumed by fire, for mighty is **Yahweh** Alahym who judges her.”

Hazon (Revelation) 18:1-8

The final victory is sure! **Stand in true worship!** Do not fear the enemy's threats and tactics. Remember, the end is already written! Trust YAH's sure prophetic Word!

“Do not be afraid of those who kill the body but cannot kill the soul. Instead, fear the One who can destroy both soul and body in **GéHinnom**.” (Mattithyahu (Matthew) 10:28)



Shalun Aleichem!

There Remains A **SABBATH-KEEPING** FOR THE PEOPLE OF ALAHYM

And he said to them, “The Sabbath was made for man, not man for the Sabbath. So the Son of Man is Master even of the Sabbath.”

Mark 2:27-28



So then, there remains a Sabbath rest for the people of Alahym, for whoever has entered Alahym's rest has also rested from his works as Alahym did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

Hebrews 4:9-11

 *Shalom Aleichem!*



SECRETS OF THE
SABBATH: HEALING
FOR ALL NATIONS

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Photos: Canva

Poetry

Abide in the Vine

YahudiYahu Yahudah

He is the vibrant vine
Reconnecting this branch
To its original roots!
Restoring this branch
To its original form!
Redirecting this branch
To its original path!
Reviving this branch
To new life!

He is the fountain
Refreshing my soul!
He is the source
of the waters of life!
He bids me to drink
My money can't buy
It's free for all
Who hear His call!

Come! Come! Come to Him!
Come! Come! Come and drink!

The branches come alive
In this vibrant vine
Pruned by the Father
Watered from above!

Come! Come! Who desires life?
Come! Come! Drink freely!

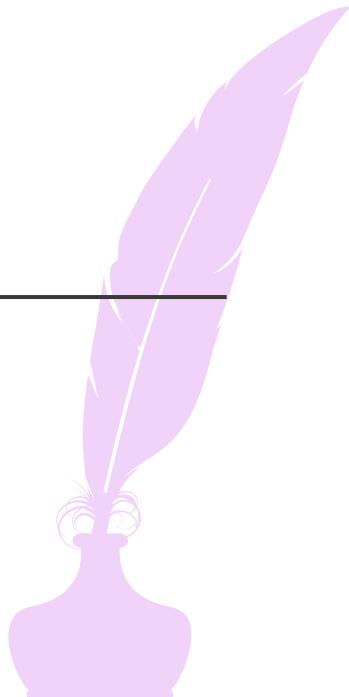
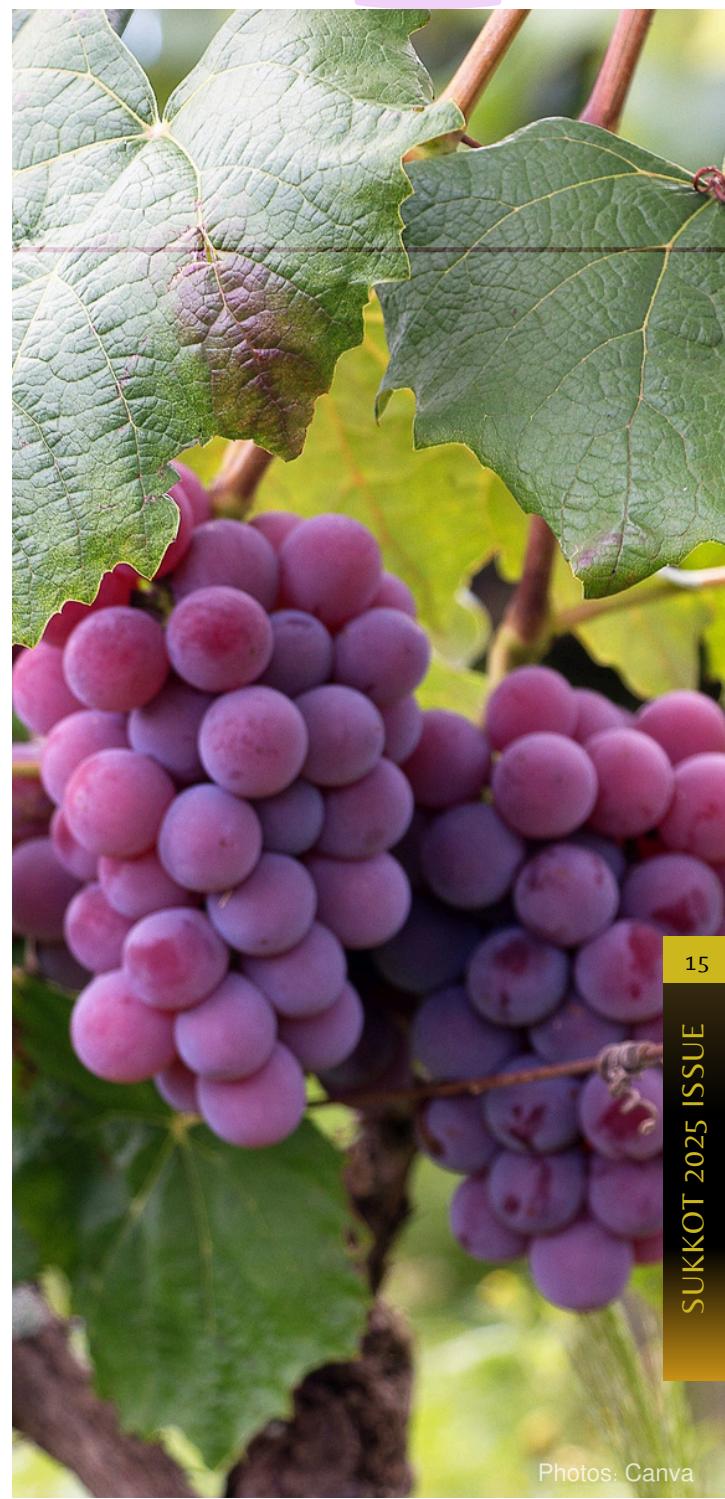
And the Spirit and the Bride
say, "Come!"

And let the one who hears
say, "Come!"

And let the one who is thirsty come!

Let the one who desires
take the water of life
...freely!

 *Shalom Aleichem!*



KINGDOM GOAL-SETTING

SET YOUR MINDS ON THINGS ABOVE, NOT ON EARTHLY THINGS. QOLASIM (COLOSSIANS) 3:2

Too often—even when we are supposed to be spending quality time with our Heavenly Father—our minds are racing with thoughts that have nothing to do with Him! Some of us find ourselves worrying about how we're going to fix our problems, daydreaming about that next "big" move, overthinking small things like what we're going to have for dinner, or even preoccupying ourselves with the latest trending social media gossip! STOP!!! Take stock! Refocus!

We need to remind ourselves in these moments of mental wandering and anguish, that we need to fix our eyes on the one who is always watching over us!!! When we don't know what to do, remember that He does!

Here are some easy actions you can take to start the journey of Kingdom Goal-Setting, and make the transformation that sets you on a new path, focused on kingdom living!.

Take at least one action each day of the week, and shift your focus on the things that truly matter!



1

Spend at least one extra hour in prayer for your loved ones. Only 10 mins a day for the next 6 days gets you to this milestone!

2

Make a commitment to say a special thank you to the Father of Lights, for at least 7 blessings in your life! Acknowledge at least one blessing each day!

3

Perform a self-less and intentional act towards someone who least expects your kindness! Demonstrate the Father's love in the life of others! He makes His sun rise on the wicked and on the good (Matthew 5:45).

4

Make a commitment to fix our eyes on our Loving Father Who is in the heaven! As 2 Ch 20:12, says "...we do not know what to do, but our eyes are upon You." Let's keep looking to the Prince and Perfecter of our belief... ὁ Χριστός Messiah (Hebrews 12:2).

5

Make a commitment to seek the Father's wise counsel rather than the counsel of man! Proverbs 19:21 says, "Many are the plans in a man's heart... But it is the counsel of God that stands."



View video shorts

THE ANTI-MESSIAH

IT IS ALREADY IN THE WORLD AND MANY ARE BEING DECEIVED



The First Sign of the End of the Age

Our Messiah warned that we should take heed that no one deceives us by presenting another messiah as Him. This means revering another savior that appears to be Him, but who really isn't. Many people are waiting for a man to step up and claim that he is "Jesus," but there are several other ways that people have already fallen under the spell of the antichrist. This can happen if we revere false images people profess to be "Christ," whether in the form of statues, pictures, or personas that we are told are those of the Messiah.

For example, if someone teaches a "Christ" that keeps a different weekly Sabbath than YAHUAH's 7th day Sabbath, eats pork ham and other unclean foods, was born on December 25th, teaches that the Messiah did away with the laws (or the Torah) by nailing them to the "cross," so we do not have to keep them, this false persona is the epitome of the antichrist and comes from him! Be careful that you're not already following this persona rather than the True Messiah.

WARNING: IT IS THE LAST HOUR! DON'T BE DECEIVED BY THE ANTICHRIST. IT'S ALREADY HERE!

4 CHARACTERISTICS OF THE ANTICHRIST

- Tells lies and deceives
- Denies the Messiah
- Denies the Father and the Son
- Doesn't confess that the Messiah has come in the flesh

If we know the true names of the Father and the Son, then we can counter the strategies of the anti-messiah, which has been working throughout the ages to suppress the true names. For example, the true name of the Father has been replaced in most English translations of the Scriptures with "the LORD." Note the many instances where this appears in full capital letters in the Scriptures, because they have been deliberately suppressing the true Names of the Father and the Son.

THE ANTI-MESSIAH

‘And as He sat on the Mount of Olives, the taught ones came to Him separately, saying, “Say to us, when shall this be, and what is the sign of Your coming, and of the end of the age?”

And יְהוָה answering, said to them, “Take heed that no one leads you astray. For many shall come in My Name, saying, ‘I am the Messiah,’ and they shall lead many astray.”

Mattithyahu (Matthew) 24:3-5

Following the false persona of Christ could sabotage your efforts to enter into the eternal kingdom of YAH, which is just what Satan wants to do to you through his anti-messiah system:

“Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete. For truly, I say to you, till the heaven and the earth pass away, one ‘yod’ [referring to the smallest letter of the Hebrew alphabet] or one tittle [referring to special characters in the Hebrew writings] shall by no means pass from the Torah till all be done.

“Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

“For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, you shall by no means enter into the reign of the heavens.”

Mattithyahu (Matthew) 5:17-20

THE ANTI-MESSIAH HATES THOSE WHO LOVE THE TRUE MESSIAH AND KEEP HIS COMMANDS

All through the ages, the enemy has persecuted the people of YAH. Persecution does not just come in the form we expect; persecution can come in the form of spiritual interference in the life of YAH’s people, which may manifest as financial problems, family strife, health issues, etc. A perfect example of this kind of persecution is the case of Iyob (called Job).

Satan hated the fact that Iyob was a devoted servant of YAHUAH, and his principal aim was to get Iyob to lose his crown—the blessings of the life devoted to YAHUAH. Satan wanted Iyob to break his allegiance to YAHUAH. The Father allowed Satan to try Iyob, as through this experience YAH would prove Iyob as a true servant but also strengthen Iyob spiritually to take an even higher place in the eternal kingdom, as a reward for his faithfulness! YAH knew exactly what He was doing, and His end goal was to work everything out for Iyob’s good!

THE FINAL PERSECUTION

Fast-forward to the book of Hazon (Revelation) we see the enemy of YAHUAH’s people going after the remnant—those who keep the commands of YAHUAH and who bear the witness of YAHUSHUA. Satan goes to great lengths to get people to obey and worship him in place YAHUAH, and his final attempt is instituting and fully implementing the death threat for those who refuse to receive the Mark of the Beast. This evil mark is the evidence of allegiance to the anti-messiah system, which is a political and religious alliance, built upon idolatrous worship and sorcery and controlled by Satan.

(Read more on this topic [here](#).)

 **Shalom Aleichem!**

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...let Your
reign
come

let Your
desire
be done

on earth as it is in heaven.

MattitYahu /
Matthew 6:10



HIS NAME | HIS REIGN

PARENTING YAH'S WAY

7 RULES FROM THE SCRIPTURES

Train up a child in the way he should go; even when he is old he will not depart from it.

Proverbs 22:6

1

Teach your child the Word of YAH.

And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

Deuteronomy 6:6-7

2

Teach your child the the fear of **יהוה**.

Come, O children, listen to me; I will teach you the fear of **יהוה**.

Psalms 34:11

3

Do not provoke your child to anger

Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of **יהוה**.

Ephesians 6:4

4

Do not neglect to discipline your child

Whoever spares the rod hates his son, but he who loves him is diligent to discipline him... Do not withhold discipline from a child; if you strike him with a rod, he will not die.

Proverbs 13:24 & 23:13

5

Lovingly reprove and correct your child

My son, do not despise **יהוה**'s discipline or be weary of his reproof, for **יהוה** reproves him whom he loves, as a father the son in whom he delights.

Proverbs 3:11-12

6

Command your child to guard **יהוה**'s way.

For I have chosen him, that he may command his children and his household after him to keep the way of **יהוה** by doing righteousness and justice, so that **יהוה** may bring to Abraham what he has promised him."

Genesis 18:19

7

Reiterate the law of **יהוה** on honoring parents

"Honor your father and your mother, that your days may be long in the land that **יהוה** your Alahym is giving you.

Exodus 20:12

Proverbs 16:3
Commit your works to
Mezuzah
and your plans
will be established.

Shalom Aleichem!

66 BEAUTY FOR ASHES!

The Secret of Natural Beauty

There are a lot of social pressures on women to adopt the world's standards of beauty. No one knew the intensity of that pressure more than Esther, who was one of the Yasharalite exiles in Babylonian captivity during the time of King Ahasuerus. She was among the many virgins from whom the King would pick a new wife to replace Queen Vashti. Esther went through the beautification regimen that all the other women did. However, we noticed that what made her stand out before the King was not her physical beauty, but her modesty at heart! Each woman was put to the test: they could ask for anything from the "house of women" to take with them to the King's palace. It is well noted that ESTHER REQUIRED NOTHING beyond what her caretakers appointed!!! Beyond her physical beauty, she distinguished herself as a noble and honest woman, fit to rule with the King.

CHARM IS DECEITFUL,
AND BEAUTY IS VAIN,
BUT A WOMAN WHO
FEARS 
IS TO BE
PRAISED.

MISHLE /
PROVERBS

31:30

Watch
the
Video



Now when every maid's turn was come to go in to King Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)

Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house. In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed.

And Esther [who exuded contentment] obtained favour in the sight of all them that looked upon her. So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

And the king loved Esther above all the women, and she obtained mercy and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

(Esther 2:12-17 KJV)

 *Shalom Aleichem!*

GARMENTS OF PRAISE

She was given clothing of fine linen, bright and pure. For the fine linen she wears is the righteous acts of the set-apart ones.

Hazon (Revelation)
19:8

The Spirit of **אלהים** Alahym is on Me, because **אלהים** has anointed Me to preach good news to the poor. He has sent Me to bind up the brokenhearted, to proclaim liberty to the captives and freedom to the prisoners, to proclaim the year of **אלהים**'s favor and the day of our Alahym's vengeance, to comfort all who mourn, to console the mourners in Zion—to give them a crown of beauty for ashes, the oil of joy for mourning, and a **garment of praise for a spirit of despair**. So they will be called **oaks of righteousness**, the planting of **אלהים**, that He may be esteemed.

(YashaYahu / Isaiah 61:1-3)

There is a **dress code** spelt out in the Scriptures for the children of YAH! Some basic principles we are called to live by include:

- Avoiding extravagant and costly dressing;
- Not dressing in a provocative manner that causes others to lust;
- Wearing garments appropriate for your sex (male versus female garments);
- Not wearing garments with wool and linen mixed;
- Wearing tassels with a cord of blue on our garments.

However, these are the elementary matters of the law, pointing to a higher law, written upon our hearts. For example, rather than feeling like we're automatically set-apart because we wear white linen and tzitzits, we should be more focused on our actions: whether we are truly serving YAH and showing love to each other. The law really boils down to these two acts of love!

We are **unable to properly clothe ourselves**. Adam and Chuah (Eve) tried to cover themselves with fig leaves when they fell into sin. Instead, YAH covered their nakedness with tunics He made. This was profoundly symbolic, showing that it is only with YAH's righteousness that we can be properly clothed. This is the true **GARMENT OF PRAISE!!!**





NEW TORAH READING CYCLE

READ ALONG WITH US AT IHNMM

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The Torah that **מֹשֶׁה** gave to Moshe is divided into 54 portions, which is a practical way of reading the entire Torah each year. The new reading cycle traditionally starts after the seventh month moadim: Yom Teruah to Yom Shemini Atzeret. The 54th reading, **Ve-Zot Ha-Berakhah**, falls during Sukkot.

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THE PARASHAH CYCLE

54 readings

The Torah of **מֹשֶׁה**

No.	Parashah	Meaning	Torah	Haftarah	Mosaicic
1	Bereshit	In the beginning	Gen 1:1-8	Is 42:5-42:29(H)	Rev 22:8-21
2	Noach	Noach	Gen 8:9-15	Is 54:1-10(H)	Mat 24:36-46
3	Lech L'cha	Go forth, yourself	Gen 12:1-2	Is 43:1-6	Heb 12:1-2
4	Terumah	What is required	Ex 25:1-22	Is 43:23-43:28(H)	Ex 25:1-22
5	Chayei Sarah	Life of Sarah	Gen 23:2-25:18	Is 51:1-31	Mat 1:1-17
6	Tzavat	generations	Gen 25:19-28:9	Mal 1:1-7	Rom 9:13
7	Vayetach	and he went out	Gen 28:10-32:23(H)	Is 12:1-12(H)	John 1:50
8	Vayishach	and he sent	Gen 30:24-30:43	Is 12:13-12:25	Heb 11:10-20
9	Vayishach	and he sent	Gen 31:1-22	Is 13:1-4	Mat 14:14, 18-25
10	Vayishach	and he sent	Gen 34:1-44:7	Is 13:5-8	Mat 27:1-10
11	Vayishach	and he drove near	Gen 44:8-47:27	Is 13:15-28	Is 61:2-18
12	Vayishach	and he lived	Gen 48:28-50:26	Ex 1:2-5	Ex 15:1-9
13	Sinaiot	names	Ex 6:1-6	Is 2:9-10:13	Ex 14:13-25
14	Varacha	and I appeared	Ex 6:2-9:8	Ex 28:29-39:21	Heb 16:1-21
15	Be	and	Ex 30:1-13:15	Jer 28:19-29:20	Rom 9:14
16	Vayachoch	and he let go	Ex 33:1-15	Ex 43:1-43:28(H)	Rom 9:15-16
17	Vayos	seth	Ex 18:1-20:20(H)	Is 5:2-6, 15-5:8(H)	Mat 5:8-20
18	Minchot	judgments	Ex 21:2-24:18	Ex 34:18-32:22	Mat 17:1-11
19	Yomot	offering	Ex 25:1-27:19	Ex 46:6-11	2Co 9:9-15
20	Tzavot	you shall command	Ex 27:20-30:10	Ex 43:10-43:27	Ex 13:10-16
21	Ki Tisa	when you elevate	Ex 30:11-34:5	Ex 31:18-39(H), Ex 18:20-18:39(H)	Ex 3:3-10
22	Vayishach	and he made	Ex 34:6-35:1	Ex 32:1-35:20	Ex 19:1-20
23	Yovel	announcing of	Ex 35:2-20:38	Ex 15:1-8(H), Ex 15:13-26(H)	Ex 8:1-32
24	Vayosha	and he called	Ex 15:6-70:5(H)	Ex 43:21-44:26	Ex 10:19-18
25	Tzav	command	Ex 18:9-20:8(H)	Ex 19:3-19:22(H)	Ex 9:28
26	Sinaiot	eighth	Ex 19:11-47	Ex 6:5-7, 17:1-25	Ex 7:19
27	Tzava	the heavy laws	Ex 21:1-5:9	Ex 42:1-5:19	Ex 17:10-16
28	Vayosha	infected one	Ex 21:6-22:27	Ex 22:1-22:30	Ex 24:1-2, 20-23
29	Autzot Mot	animal death	Ex 23:1-18:20	Ex 23:21-23:30(H)	Ex 8:1-10
30	K'assefot	holy ones	Ex 23:21-27	Ex 23:21-20:20(H)	Ex 19:3-48
31	Emor	day	Ex 23:19-23	Ex 44:15-44:31	Ex 14:12-24
32	Elkar	on the Mount	Ex 25:9-26	Ex 32:2-32	Ex 13:9-21
33	W'chukotai	in My status	Ex 26:3-37:34	Ex 16:19-17:14	Mat 22:14
34	W'midbar	in the Wilderness	Num 1:1-40:33(H)	Ex 2:1-3	Rom 10:9-14
35	Vayishach	and he crossed	Ex 40:1-2:8	Ex 13:1-13:25	Ex 12:25-26
36	W'hachicha	in your making go up	Num 3:3-32:16	Ex 23:4-24	Ex 12:19
37	Sh'lichat L'cha	send for yourself	Num 13:15-15:43	Ex 2:3-24	Heb 3:7-4:1
38	Korach	Korach	Num 16:1-18:32	Ex 16:12-16:22	Act 5:1-11
39	Chukat	ordinance of	Num 19:1-22:1	Ex 13:11-13	Job 3:20-21
40	Bechukotai	statute	Num 22:2-33:50	Ex 15:9-16	Ex 23:30-32
41	Vayishach	and he prophesies	Num 24:1-20:40(30:1)	Ex 16:2-21	Ex 23:23-25
42	Masef	tribes	Num 30:1-22:12-24	Ex 15:2-3	Act 9:3-22
43	Masef	journeys of	Num 35:1-36:13	Ex 2:4-26, 3:4(H), Ex 2:4-28, 4:1-20(H)	Ex 4:12-13
44	Shurim	words	Ex 19:1-22	Ex 15:4-27	Act 7:5-8:4
45	Vayishchan	and I pleased	Ex 22:1-7:1	Ex 40:1-40:39	Mat 20:30-39
46	Kary	as a result	Ex 7:23-11:9	Ex 14:1-21	Ex 23:26
47	Sh'lichat L'cha	send for yourself	Ex 12:1-17	Ex 14:21-53	Ex 23:32
48	Sinaiot	judges	Ex 16:18-21:9	Ex 15:27-52:12	Mat 3:17
49	Ki Tetzet	when you go out	Ex 21:10-25:19	Ex 54:1-54:10	Ex 9:1-5
50	Ki Tavot	when you enter in	Ex 25:6-29:6(H)	Ex 6:1-6:22	Ex 24:4-50
51	Nitavot	you are standing	Ex 29:9(H)-30:20	Ex 6:10-6:31	Ex 15:1-11
52	Vayetach	and he went	Ex 31:1-30	Ex 55:6-56:8	Rom 10:13-17
53	Be	give to	Ex 30:21-30:32	Ex 24:22-30:32	Ex 30:17-30:32, 32:18, 35:9-10
54	Barach	and this the blessing	Ex 30:33-44:2	Ex 35:1-18(H), Ex 35:1-18(H)	Ex 29:9-10

“So Moshe wrote down this law and gave it to the priests, the sons of Luiy, who carried the ark of the covenant of **מֹשֶׁה**, and to all the elders of Yasharal. Then Moshe commanded them, “At the end of every seven years, at the appointed time in the year of remission of debt, during Chag Sukkot [the Feast of Tabernacles], when all Yasharal comes before **מֹשֶׁה** your Alahym at the place He will choose, you are to read this law in the hearing of all Yasharal. Assemble the people—men, women, children, and the foreigners within your gates—so that they may listen and learn to fear **מֹשֶׁה** your Alahym and to follow carefully all the words of this law. Then their children who do not know the law will listen and learn to fear **מֹשֶׁה** your Alahym, as long as you live in the land that you are crossing the Yarden to possess.”

Debarim (Deuteronomy) 31: 9 – 12

It is not required that the Torah be read in this order. However, we find that as we remain diligent in reading the Word, the Father **מֹשֶׁה** reveals new truths and builds our understanding of His Word each and every time we open and read His Word. We experience renewal and special blessings with each reading. We, therefore, believe it is important to make these readings available to the followers of the Way through this platform.

[>> START NEW CYCLE](#)

Shalom Aleichem!

'I AM COMING SOON. HOLD FAST TO WHAT YOU HAVE, SO THAT NO ONE WILL TAKE YOUR CROWN.'

HAZON (REVELATION) 3:11



ALAHYM IS IN THE MIDST OF HER; SHE SHALL NOT BE MOVED; ALAHYM WILL HELP HER WHEN MORNING DAWNS.

TEHILLIM (PSALMS) 46:5



'TWO MATTERS I HAVE ASKED OF YOU – DENY THEM NOT TO ME BEFORE I DIE: REMOVE FALSEHOOD AND A LYING WORD FAR FROM ME; GIVE ME NEITHER POVERTY NOR RICHES; FEED ME MY LAWFULL BREAD.'



MISHLē (PROVERBS) 30:7-8



"FOR I AM YOUR ALAHYM, WHO TAKES HOLD OF YOUR RIGHT HAND AND TELLS YOU: 'DO NOT FEAR, I WILL HELP YOU...'"

ISAIAH (YESHAYAH) 41:13



DAILY MANNA

Daily Scripture Reading is necessary in our walk with Messiah. We need to stay in the vine—and in the Word—to continuously receive nourishment for our souls! The Scripture has all we need to walk bravely in this journey of life, and to stay the course during those times of trials and tribulation. We need to be focused in our study of the Word, as it is our safeguard against false doctrines, allowing us to distinguish between the false and the true.

Now the Bereans were more noble-minded than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if these teachings were true.

[Ma`asei \(Acts\) 17:11](#)

There are certainly great blessings in turning daily to the Word of YAH! Through the Scriptures, we become fully equipped to live our life purpose.

All Scripture is breathed by YAH and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of Alahym may be complete, fully equipped for every good work.

[Timotiyos Bět \(2 Timothy\) 3:16-17](#)

Daily readings are available at [The Word](#) (online).



Shalom Aleichem!

FEATURED RECIPE

INGREDIENTS

- Flour - 4 cups
- Instant yeast - 2 tbsps
- Kosher Salt - 1 tbsp
- Sugar - 3 tsps
- Olive oil - 1/4 cup (plus 1 tbsp)
- Warm water or milk - 1 cup
- Egg (for basting) - 1



12 SERVINGS



80 MIN

SABBATH BREAD

From soups to salads to sandwiches, bread is the one thing that goes well with a vast variety of foods! In the Scriptures, "bread" is mentioned over 300 times, and the number of occurrences depends on the translation you're reading. The King James Version mentions "bread" 361 times. However, where "bread" appears, it may be used more loosely to mean "food"—even spiritual food.

An example is the well-known verse from the Model Prayer that Messiah taught:
Give us this day our daily bread... (Matt 6:11)

The Hebrew word for "bread" is *lechem* (לֶחֶם, Strong's H3899), first mentioned in Genesis 3:19, when Adam was told that by the sweat of his brow he would eat his bread. Offerings with bread were also a mainstay for the set-apart people of *שְׁנָאָת*, and twelve challah—one for each of the 12 tribes—were set on a special table in the tabernacle and replaced with fresh bread every Sabbath (Leviticus 24).

The traditional challah we bake today for Sabbath is usually a three-strand braided style of leavened bread. The dough prepared for challah can be formed into a variety of other breads, including cheese rolls. Simply roll out the dough, sprinkle shredded cheese, roll up the dough, slice to desired sizes, add egg wash then bake.

Below is a standard recipe for the dough:

INSTRUCTIONS

- 1 - Place dry ingredients in a large bowl, large enough to allow mixing.
- 2 - Mix dry ingredients together.
- 3 - Add oil to the mixture
- 4 - Pour water in gradually, mixing as you fold dry ingredients into mixture.
- 5 - After dough is well formed, use the remaining oil (1 tbsp) to rub over the exterior surface of the dough to keep it moistened.
- 6 - Leave dough to rise for 20 to 30 minutes.
- 7 - Divide the dough and form into the desired shapes (braided challah, cheese roll, bread rolls, etc.).
- 8 - Leave to rise for 15 to 20 minutes. Meanwhile, preheat the oven at 300° F.
- 9 - Add egg wash to the bread just before placing in the oven.
- 10 - Bake for 30 to 40 minutes or until golden brown.
- 11 - Remove baked bread from the oven and leave to cool.
- 12 - Serve with meal of choice.

FEATURED MUSIC

James Block

Our featured artist in this edition of The Way of Shabbat Magazine is James Block, a Canadian artist who lives in modern-day Israel. His music is inspired by Scripture, especially the Psalms. He is skilled at playing the piano and guitar. He composes and records his own music.



"I believe Jerusalem will again be the centre of worship, creativity, light (Psalm 50:2) and wisdom as it was in King David's time..."

James Block on
Restoring the Psalms

Sing to him a new song; play skillfully on the strings, with loud shouts.

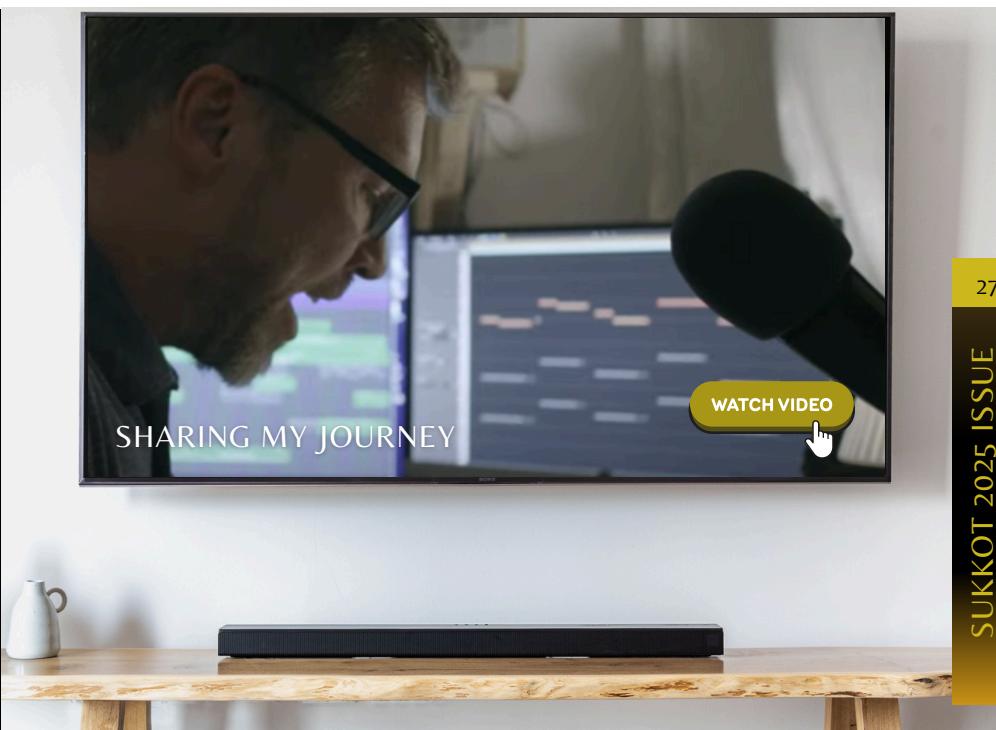
*Psalm 1
Tehillion
33:3
(ESV)*

Selah Music
Worship music inspired by Scripture...

CLICK HERE



Lyrics from Revelation 7:14-17 | From the album, 'Day and Night'



Shalom Aleichem!

FEATURED BOOK

A Redemption Story



Beverly Lemoine

My Favorite Quote

Time, faith, and better circumstances have taught me to live, survive, and overcome.

Life is a journey - let's walk with YAH instead of going contrary to Him!

אֱלֹהִים, YAH Most High, created us! We are His people - the sheep of His pasture! We're on a journey that will decide where we will spend eternity! If we choose to walk with YAH on this journey called life, we will be blessed with an incomparable inheritance. If we choose to go contrary to Him, we will lose out on the greatest love there is! While passing through, we will have trials and tribulations, but YAH can turn those experiences into triumphant testimonies of His goodness and love. [While Passing Through](#) bears witness of this! This is a story of redemptive love and healing.

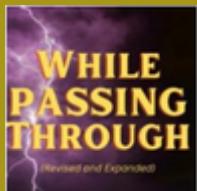
BEV-E's LESSON FOR US

“ You can love a person with everything within you, and that is no guarantee that they will love you back. You are not able to buy love—even if it's your mother's. Love is very sacred.

I spent most of my life needing love from other people, while all along I was always there, just waiting for me to love me. Deep, huh? ”



Shalom
Aleichem!



Home

Beverly Lemoine Gutierrez (Bev E) is a Belizean author and activist who has dedicated most of her life to serving quietly in her community. She uses...

Welcome To While Passing Through /

CLICK HERE

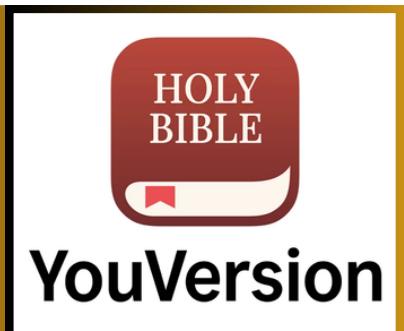
OUR GO TO

RESOURCE LIST

We use tools available from other believers and Ministries. Many of these are online tools that we can use on our mobile or desktop devices. We also use printed Scriptures for our studies. Below we share some of our top go-to resources.

[HTTPS://WWW.BIBLE.COM/](https://www.bible.com/)

I USE THE YOUEVERSION APP ALMOST EVERY DAY FOR SCRIPTURE READING, STUDY, PRAYER, THEMATIC PLANS, AND CREATING AND SHARING VERSE IMAGES. I ALSO USE IT TO CONNECT WITH OTHER LIKEMINDED BELIEVERS WHO ARE PURSUING GROWTH IN THE WORD OF YAH.



[HTTPS://WWW.E-SWORD.NET](https://www.e-sword.net)

I USE THE E-SWORD APP TO RESEARCH AND STUDY SCRIPTURES. THIS IS A GREAT APP THAT ALLOWS YOU TO TAKE A DEEP DIVE INTO THE WORD USING MANY TOOLS THAT INTEGRATE INTO THE APP.



[HTTPS://ISR-MESSIANIC.ORG](https://isr-messianic.org)

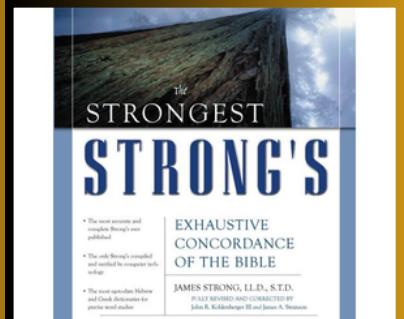
ALTHOUGH I USE DIFFERENT VERSIONS OF THE SCRIPTURES, INCLUDING THE KJV+ FOR WORD STUDY, THIS IS A VERY USEFUL TRANSLATION THAT TRIES TO LINK BACK TO THE HEBRAIC ROOTS. ALL CURRENT TRANSLATIONS ARE IMPERFECT, WHICH IS WHY WE USE STUDY TOOLS TO DEEPEN OUR UNDERSTANDING.



[HTTPS://BIBLEHUB.COM/STRONGS.HTM](https://biblehub.com/strongs.htm)

THE STRONG'S CONCORDANCE HELPS TO UNCOVER THE MEANINGS OF CERTAIN WORDS USED IN THE SCRIPTURES. IT IS AN IMPORTANT REFERENCE FOR UNDERSTANDING TRUTH. TRY THESE LINKS:

[HTTPS://BIBLEHUB.COM/HEBREW/3091.HTM](https://biblehub.com/hebrew/3091.htm)
[HTTPS://BIBLEHUB.COM/HEBREW/3068.HTM](https://biblehub.com/hebrew/3068.htm)



ABOUT OUR MAGAZINE



In His Name Messianic Ministries dedicates this e-magazine to sharing informative, motivational, and empowering content in the Name of Our Heavenly Father (YHWH). This content is for a general audience. This is intended for spiritual empowerment in YAH, and we trust that you will be blessed by it!

Shalom!

[CLICK HERE.](#)

For more information, connect with us via:

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Shalom Aleichem!



The Way of 
MESSIANIC MAGAZINE

Sukkot 2025

This magazine is NOT for sale.

"Buy the truth, and sell it not; also wisdom,
and instruction, and understanding."

-- Mishle / Proverbs 23:23

